



10 Minutes For The Planet

Returning to earth: a green burial ©

by Robert Shepherd and Catherine Balter-Kendall

Stressed syllables are underlined and in **bold**.*

Hello, you're listening to EnglishWaves and this is Robert Shepherd.

A frequently asked philosophical question is – what happens when I die? One certainty is very apparent: our bodies need to be disposed of when we do **pass on**. In terms of the options available today, the most usual **funeral** arrangements are **traditional burials** or **cremations**. However, both of these options prove to have a **detrimental** impact on the environment particularly when taking into consideration that, worldwide, 150,000 people die every day.

So, what are the effects these daily **rituals** and ceremonies have on the environment? A traditional **burial** involves invasive and **ongoing** land usage, unnecessary products such as **ornate coffins** and tombstones and frequently overly-manicured **graveyards to name** but **a few** negative points. **Environmental** groups in the United States have calculated that 800,000 tons of formaldehyde-based product are used in cemeteries each year and that for every ten acres of cemetery, there is roughly 1,000 tons of **steel** used in coffins, 20,000 tons of concrete for the **construction** of **vaults** and almost the equivalent amount of wood used for coffins as needed to build forty houses. Whatever the afterlife brings, is this a necessary part of it?

Cremation has a lower ecological impact than a traditional burial but the **emissions** released, including traces of mercury, nevertheless contribute to air pollution during the **incineration** process. To fully incinerate a human body, a furnace must be fully burning for over an hour at 800 degrees – a huge use of fuel and the double impact of the subsequent releasing of greenhouse gases.

As society is being made aware of the **destruction** to the environment through these funeral options, **environmentally sustainable** alternatives are being made available for a more ethical choice.

Bio-degradable coffins have become far more commonplace and can be made from a variety of materials: banana leaf, cane, bamboo and even

to pass on (n.) to die

burial (n.) ceremony of putting a body in the ground after death

ongoing (adj.) continuing

ornate (adj.) highly decorated

coffin (n.) a long box in which body is buried

graveyard (n.) a burial ground

to name a few (exp.) to give just some examples

steel (n.) a strong metal used in construction

vault (n.) a chamber used for one or several family burials

environmentally sustainable (exp.) that do not harm the environment, ecological

wool. Companies which provide such **caskets** can usually also trace back the **materials** to sustainable sources. Reputable **providers** also ensure that all **fittings** and **screws** are also completely biodegradable. An alternative to **mahogany**, which frequently comes from endangered rainforested areas, coffins can be also made from waste or recycled wood. One, perhaps slightly morbid designer, has **come up with** the concept, Shelves for Life, a shelving unit which converts into a coffin when the intended moment arises!

A **final** resting place which ultimately also benefits the surrounding countryside is also becoming a more popular preference. **Natural** woodland burial grounds are now more readily available and are clearly more **eco-friendly** than cemeteries, particularly when **linked to** a **contribution** to conservation causes through financial savings made by 'going natural'. One study calculated that if 45% of Americans chose to have one of these 'conservation burials', it could generate over €3 billion in revenue towards **conservation** projects each year. The New Scientist magazine compared that **sum** to the annual amount needed to help combat the extinction risk of endangered species – a **figure** of around €4 billion.

And for those who love the sea, there is the opportunity to help marine life by having your **ashes** mixed with environmentally-safe cement to produce an artificial coral reef which can support underwater plant and **animal** life. These 'eternal reef' memorials can be personalised by family and friends before being placed into the sea.

Other eco-friendly choices can be made in the form of green urns whereby the ashes of a loved one are placed inside along with a **seed** to grow a tree. These biodegradable urns made from materials such as coconut shells, are planted and eventually the urn biodegrades and the seed germinates. The beginning of a new life after death.

What better **legacy** to leave planet Earth once we have gone than helping continue the circle of life? Leaving as tiny a trace of ourselves as possible when we come to our journey's end and instead...turning into a tree or a coral reef?

Tune in next week for more stories on the environment, here on English Waves.

casket (n.) a coffin

provider (n.) a manufacturer

fittings (n.) the small parts attached to furniture

screw (n.) a sharp pointed metal pin with a thread used for joining things together

mahogany (n.) reddish-brown wood from a tropical tree

to come up with (phrasal vb.) to invent

eco-friendly (adj.) ecological

sum (n.) amount of money

figure (n.) number

ashes (n.) powdery residue left after burning sth.

seed (n.) very small hard part of plant from which a new plant grows

legacy (n.) sth. left behind by a predecessor

***Tip!**

The **-al** in the following words is pronounced like the final **-le** of “able” or “bottle”:

funeral, **t**raditional, **r**itual, **b**urial, **m**aterial, **f**inal, **n**atural, **a**nimal

The “**t**” and “**s**” in **-tion** and **-sion** in the following words are pronounced “**sh**” as in “sugar”

cremations, **c**onstruction, **e**mission, **i**ncineration, **d**estruction, **c**ontribution,
conservation,

Note that in words ending in **-tion** or **-sion** the stress falls on the penultimate syllable.